



**Oversight and Governance**

Chief Executive's Department  
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## **CABINET**

Thursday 7 July 2022  
3.30 pm  
Council House, Plymouth

**Members:**

Councillor Bingley, Chair  
Councillor Shayer, Vice Chair  
Councillors Drear, Carlyle, Dr Mahony, Patel, Smith, Stoneman and Wakeham.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Warspite room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

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**Tracey Lee**  
Chief Executive

# Cabinet

## Agenda

### Part I (Public Meeting)

**1. Apologies**

To receive apologies for absence submitted by Cabinet Members.

**2. Declarations of Interest**

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda.

**3. Minutes** **(Pages 1 - 12)**

To sign and confirm as a correct record the minutes of the meeting held on 09 June 2022.

**4. Questions from the Public**

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

**5. Chair's Urgent Business**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

**6. Leader's Announcements:** **(Verbal Report)**

**7. Cabinet Member Updates:** **(Verbal Report)**

**8. Plymouth's Delivery Plan:** **(To Follow)**

**9. Skills 4 Plymouth Strategic Plan:** **(Pages 13 - 34)**

**10. UK Shared Prosperity Fund:** **(To Follow)**

**11. Local Government Association Corporate Peer Challenge:** **(To Follow)**

12. **Finance Monitoring Report Month Two:** (To Follow)
13. **Plymouth Crematorium - Capital Budget Variation:** (To Follow)
14. **Parking Modernisation and Environment Plan:** (To Follow)